

City of Chicopee, Massachusetts

Registrars of Voters

City Hall Annex - 274 Front Street - Chicopee, MA 01013 Tel: (413) 594-1550 Fax: (413) 594-1554 e-mail jsurdyka@chicopeema.gov

TO: Mayor Michael D. Bissonnette

(copy of the minutes of the meeting)

September 10, 2009

Jacqueline DuBois, Chairperson of the Board of Registrars, called the meeting to order at 9:05 a.m.

Present: Jacqueline DuBois, Alfred Kendall, Edward Rybak, Janina Surdyka

Minutes of the July 30, 2009 meeting were reviewed and approved as written.

Correspondence:

Election Division - Special State Election

Election Division – Initiative Petitions – Nov. 30 – deadline for certification

U.S. Census Bureau – 2010 New Construction Updates

Passport Services - Application to be mailed using a traceable delivery

method

Town Clerks Assoc. - Copy of letter from State Auditor - Special Election

subject to a State Mandate

Motion was made, seconded and unanimously approved to place correspondence on file and to volunteer to participate in the 2010 New Construction Program and to seek advice from the Postmaster regarding the most appropriate method of mailing U.S. passport applications.

Clerk's Report: the following is a count of registered voters eligible to vote in the September 15, 2009 City Preliminary in Ward 8:

W/P	Democrat	Republican	Libertarian	Green	Unenrolled	Total
8-A	722	201	7	1	874	1,805
8-B	727	193	9	5	826	1,760
TOTAL	1,449	394	16	6	1,700	3,565

On August 26, the deadline for voter registration, 15 residents registered to vote from 9:00 a.m. to 8:00 p.m.

Registration statistics (including address and party affiliation changes) for the month of August are as follows:

Registered in the office			
Received from the RMV			
Registered by mail			
Registered at public-assistance agencies			
Received from other City/Town Halls			
Deleted from voter registration roll (moved or deceased)	74		

The department collected \$4,214.95 from passport applications during the months of July and August and spent \$8,117.43 for copier/printer/fax/scanner equipment and photo ink and paper. The present balance of this account is \$67,559.37

GS & A THREE MIN

Old Business: none

New Business: clerk provided updated Election Calendar reflecting the addition of the November 18 and December 30 registration deadlines for the Special State Election.

Motion was made, seconded and unanimously approved to transfer \$300.00 from the Assistant Registrar account to the Overtime account to verify signatures on initiative petitions.

The next meeting of the Board was scheduled for 5:00 p.m. on October 14 for the purpose of registering new voters for the November 3 City Election.

Meeting adjourned at 9:40 a.m.

Respectfully submitted,

Janina Surdyka, Clerk of the Board